

Regd.

Dated: 10 /08/2018

No.UHSR/R&A/ 18/ 5013

To

The Principal,  
South Point College of Pharmacy  
Nangal Khurd, Murthal Chowk, Sonapat ( Haryana).

**Sub: Extension in provisional affiliation for B. Pharmacy course for the session 2018-19.**

It is informed that an assessment team of the University which visited your college on 08.08.2018 to physically verify the compliance of deficiencies has submitted its report. The report has been considered and approved by the University authorities, who have allowed for granting extension in provisional affiliation to your college for B. Pharmacy course with an intake of 50 seats for the session 2018-19 **in anticipation approval of the Academic Council.** However the college may fulfill the deficiencies pointed out by the assessment team at the earliest.

In case any of the information/documents furnished by your college is found to be false or misleading, in that event the university has a right to withdraw the permission for the session 2018-19 suo motto and further suitable action as per rule would be taken against the college for the above said course.

10/8/18  
Asstt. Registrar (R&A)  
For Registrar

No.UHSR/R&A/18/ \_\_\_\_\_

Dated: \_\_\_\_\_/08/2018

Copy of the above is forwarded to the following for information and necessary action :-

1. The Secretary, All India Council for Technical Education, 7th floor, Chanderlok Building, Janpath, New Delhi-110001.
2. The Secretary, Pharmacy Council of India, Combined Councils Building, Aiwan-E-Galib Marg, Post Box No. 7020, Kotla Road, New Delhi-110002.
3. Asstt. Registrar (Exam), Pt. B.D. Sharma University of Health Sciences, Rohtak.
4. Supdt.(Acad), Pt. B.D. Sharma University of Health Sciences, Rohtak.
5. R-I Set, R&A Branch, Pt. B.D. Sharma University of Health Sciences, Rohtak.

Asstt. Registrar (R&A)  
For Registrar